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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |   |    |   | <b>Complete if Known</b> |               |
|   |   |    |   | Application Number       | 10/624,413    |
|   |   |    |   | Filing Date              | 7/22/2003     |
|   |   |    |   | First Named Inventor     | Long, Sr.     |
|   |   |    |   | Art Unit                 | 3635          |
| Sheet   | 1 | of | 2 | Examiner Name            |               |
|   |   |    |   | Attorney Docket Number   | 1547520/72600 |

| U.S. PATENT DOCUMENTS |                          |  |                                |  |   |
|-----------------------|--------------------------|--|--------------------------------|--|---|
| Examiner<br>Initials* | Cite<br>No. <sup>1</sup> | Document Number                            | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                       |                          | Number - Kind Code <sup>2</sup> (if known) |                                |  |   |
| 47                    |                          | US-6,348,325                               | 2/12/2002                      | The Dow Chemical Company                           |   |
|                       |                          | US-6,283,638 B1                            | 7/24/2001                      | Composite Technologies Corp.                       |   |
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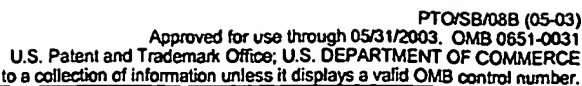
| FOREIGN PATENT DOCUMENTS |                          |   |                                |  |   |                |
|--------------------------|--------------------------|---|--------------------------------|--|---|----------------|
| Examiner<br>Initials*    | Cite<br>No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines,<br>Where Relevant Passages<br>or Relevant Figures Appear | T <sup>6</sup> |
|                          |                          | Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                                |  |   |                |
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|-----------------------|-----------------|--------------------|---------|
| Examiner<br>Signature | <i>J. Quinn</i> | Date<br>Considered | 9/18/04 |
|-----------------------|-----------------|--------------------|---------|

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|--------------------|-------------------|-----------------|---------|
| Examiner Signature | <i>J. Thinner</i> | Date Considered | 9/18/04 |
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